



Notice of meeting of

Scrutiny Management Committee

To: Councillors Kirk (Chair), Merrett (Vice-Chair), Blanchard, Cuthbertson, Hill, Hyman and Livesley

Date: Monday, 29 January 2007

Time: 5.00 pm

Venue: Guildhall

AGENDA

1. **Declarations of Interest**

At this point in the meeting, Members will be invited to declare any personal or prejudicial interests they may have in the business on the agenda.

2. **Public Participation**

At this point in the meeting members of the public who have registered their wish to speak regarding an item on the agenda or an issue within the Committee's remit can do so. Anyone who wishes to register or requires further information is requested to contact the Democracy Officer on the contact details listed at the foot of this agenda. The deadline for registering is Friday 26 January 2007 at 5.00pm.

3. **Highways Maintenance Procurement Review Ad-Hoc Sub-Committee** (Pages 1 - 14)

To receive and consider an update report on progress relating to the above review in view of the timescale set by this Committee for completion of Part A of its remit.

4. Update on Implementation of Recommendations of Previous Scrutiny Reviews (Pages 15 - 24)

To receive and consider an update report on outstanding actions arising from agreed recommendations and actions resulting from completed scrutiny reviews since 2004/5.

Note: information on progress to date with agreed actions or recommendations will be provided at the meeting.

5. Review of Traffic Congestion - Proposed Remit

To consider a report setting a proposed remit for the above new scrutiny topic, further to the decision taken at the additional meeting of this Committee on 22 January 2007. [Report to follow]

6. Any other business which the Chair decides is urgent under the Local Government Act 1972

Contact Details

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For more information about any of the following please contact the Democratic Services Manager, who is responsible for servicing this meeting:

- Registering to speak
- Business of the meeting
- Any special arrangements
- Copies of reports

Contact details are set out above.